



STALLMAN & POLLOCK LLP
353 Sacramento Street, Suite 2200
San Francisco, CA 94111
(415) 772-4900

In re Patent Application of: Kevin P. Connors et al.

Atty Docket No. ALTU-1110

Application No.: 10/789,139

Filed: February 27, 2004

Confirmation No.: 9270

For: SYSTEM AND METHOD FOR HEATING SKIN USING LIGHT TO PROVIDE TISSUE TREATMENT

M/S AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmittal herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	MINUS	31	0	x \$50 =	\$0.00
INDEP.	2	MINUS	7	0	x \$200 =	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP CLAIMS					+ \$360	\$0.00
					TOTAL	\$0.00

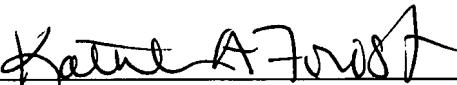
Small Entity 50% Filing Fee Reduction (if applicable) \$0.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. Attached for filing: (a) RCE; and (b) Response to Final Office Action Mailed January 9, 2007.
2. Applicant(s) hereby petition(s) for a three-month extension of time in which to file the present response and enclose(s) herewith the necessary fee to accompany this petition. A check in the amount of \$905.00 is attached is attached to cover the 3-month extension fee of \$510.00, and the RCE fee of \$395.00.
3. Please charge any additional fees, including any fees necessary for extensions of time or credit overpayment to Deposit Account No. 50-1703, under Order No. ALTU-1110.
A duplicate copy of this sheet is enclosed.

STALLMAN & POLLOCK LLP

Dated: July 9, 2007

By: 
Kathleen A. Frost (Reg. No. 37,326)
Attorneys for Applicant(s)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on July 9, 2007.

Dated: July 9, 2007

By: 
Tanisha Lawrence-Caceres